

**Kalinga Institute of Social Sciences (KISS)**

**Deemed to be University**

**Bhubaneswar**

**Annual Self-Assessment and Performance-Based Appraisal System (PBAS)**

**Academic Session 2022-23**

**Part-A: (General Information)**

1. Name (in Block Letters)**:**
2. Father’s Name/Mother’s Name**:**
3. Name of the School and Programme**:**
4. Current Designation**:**
5. Address for Correspondence (with Pin Code)**:**
6. Permanent Address (with Pin Code) **:**
7. Mobile Number**:**
8. Email**:**
9. Whether acquired any degrees or new academic qualification during the year under assessment**?** If yes, give details of the degree.
10. Whether attended any Faculty Improvement Programme of KISS-DU and /or any Orientation / Refresher Course during the year under assessment**?** If yes, give details.

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| --- | --- | --- | --- | --- | --- |
| Sl.  No. | Topic of the Lecture | Faculty Improvement/  Orientation Course | Date | Time | Name of the University |
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**Full Signature of the Teacher**

**Date:**

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**Part-A: (Academic Performance Indicators)**

**Category I- Teaching, Learning and Evaluation Activities**

1. Give Semester-wise account of Lectures, Seminars, Tutorials, Practical, Contact Hours

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| --- | --- | --- | --- | --- | --- | --- |
| Sl.  No. | Semester | Course/Paper | Method of  Teaching\*  L/S/T/P | Level Master’s and PhD course work | Hours allotted per week | Number and  Percentage of  Classes Taken |
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* L-Lecture, S-Seminar, T-Tutorial, P-Practical

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| --- | --- | --- | --- | --- |
| Sl. No. | Course/Paper | Materials Consulted | Prescribed | Additional Resources provided to students |
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1. Reading/Instructional materials consulted and additional knowledge resources provided to students
2. Use of Participatory and Innovative Teaching-Learning Methodologies, Updating of Subject Content, Course Improvement, etc.

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| Sl. No. | Short Description of the Methods of Innovative Teaching |
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1. Examination Duties Assigned and Performed

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| Sl. No | Type of Examination Duties Assigned | Extent to which carried out (%) |
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**Full Signature of the Teacher**

**Date**:

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**Category II Co-Curricular, Extension, Professional Development Related Activities**

Please mention your contribution to any of the following:

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| --- | --- | --- |
| Sl. No | Type of Activity | Average Hrs./week |
|  | (i) Extension, Co-Curricular and Field-based Activities |  |
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|  | (ii) Contribution to Management of the Institution | Yearly/Semester- wise responsibilities |
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|  | (iii) Professional Development Activities | |
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**Full Signature of the Teacher**

**Date**:

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**Category-III: Research, Publications & Academic Contributions**

**III A (i) Published Papers in Journals**

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| --- | --- | --- | --- | --- | --- |
| S  Sl. no. | Journal Name with  Volume, Issue, Year, Pages  from \_\_\_\_\_ to\_\_\_\_ | ISBN/ISSN,  Refereed / Non refereed, Indexed/  Non-indexed/UGC-CARE Approved/ Scopus Indexed | Impact  Factor  If any  Scopus/  WoS | National/  International  With DOI ,  if any | Status as author  (First/  Corresponding/  supervisor) |
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**III A (ii) Conference Proceedings as Full Papers (Abstract not to be included)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl.  No. | Authors, Title, Vol.,  Page No., Year | Details of  conference  publications | ISBN/ISSN,  Refereed / Non refereed, Indexed/Non-indexed | Impact  Factor | No. of  Co-authors | Status as author  (First/  Corresponding/  supervisor) |
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**III-B (i): Articles/Chapters Published in Books (Academic Session 2022-23)**

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| --- | --- | --- | --- | --- | --- | --- |
| Sl.  No. | Authors,  Title of Book | Editor & Publisher | ISBN/ISSN No. | Whether  peer reviewed | No. of Co-authors | Status as  author or  as editor |
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**III-C (i): Sponsored Projects Ongoing**

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| Sl.  No. | Title of the Sponsored Project | Duration | Amount Sanctioned | Funding Agency | Status as Investigator | Completed/  Ongoing |
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**III-C (ii): Consultancy Projects ongoing**

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| Sl.  No. | Title of the Consultancy Project | Duration | Amount Sanctioned | Funding Agency | Status as Investigator | Completed/  Ongoing |
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**III-C (iii): Completed Projects**

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| Sl.  No. | Title of the Projects | Completed project report  accepted by funding agency | Amount  Sanctioned | Funding Agency | Status as Investigator |
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**III-C (iv): Consultancies (Quality Evaluation) (2022-23)**

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| --- | --- | --- | --- | --- | --- |
| Sl.  No. | Title of the Consultancies | Patent/ Technology transfer/ Product/ Process/Policy document | Amount Sanctioned | Funding Agency | Status as Investigator |
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**Full Signature of the Teacher**

**Date:**

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

**III-D: M.Phil. Research Guidance (only Degree Awarded) (2022-23)**

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| --- | --- | --- | --- |
| Sl. No. | Name of the student/ Enrolment No. | Title of Thesis | Degree awarded (Year) |
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**III-E: Ph.D. Research Guidance (only Degree Awarded) (2022-23)**

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| Sl. No. | Name of the student/ Regd. No | Title of Thesis | Guide  Co-Guide | Degree  awarded  (Year) |
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**Full Signature of the Teacher**

**Date:**

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

**III-E: Training Courses and Conferences/Seminar/Workshop Attended (2022-23)**

**E-(i): Refresher Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes (not less than one week duration)**

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No. | Name of Programmes | Organized By | Duration |
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**E-(ii): Papers presented in Conferences, Seminars, Workshops, Symposia**

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| --- | --- | --- | --- |
| Sl. No. | Title of the paper presented | Title of Conference/ Seminar/ Workshops/ Symposia | International/  National/ State/ Regional/ College or University level |
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**Date:**

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

**E-(iii): Invited Lectures and Chairmanships at National or International Conference / Seminars, etc.**

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| --- | --- | --- | --- |
| **Sl. No.** | **Title of the Invited lecture / Academic Session** | **Title of conference / seminar /**  **refresher course etc.** | **International /**  **National** |
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**E-(iv): Value-Added Activities**

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| **Sl. No.** | **Activities** | **Your specific role in the activity** |
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**Full Signature of the Teacher**

**Date:**

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

**PART-C: OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

|  |  |
| --- | --- |
| **S. No.** | **Details (Mention Year, value etc. where relevant)** |
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**LIST OF ENCLOSURES:** (***Please attach copies of certificates, sanction orders, papers etc. wherever necessary***).

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| **1.** | **6.** |
| **2.** | **7.** |
| **3.** | **8.** |
| **4.** | **9.** |
| **5.** | **10.** |

I certify that the information provided is correct as per records available with the University and/or documents enclosed along with the duly filled PBAS proforma.

**Signature of the Registrar**

**KISS Deemed to be University**

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