



Organisation in Special Consultative Status with
the United Nations Economic & Social Council (UN-ECOSOC)
Associated with the United Nations Department of Public Information (UNDPI)

PROSPECTUS

2017-18

Kalinga Institute of Social Sciences (KISS)

Deemed to be University, Bhubaneswar, Odisha

 university.kiss.ac.in

PREFACE

Kalinga Institute of Social Sciences (KISS), Bhubaneswar, Odisha, India, was established in the year 1993 with only 125 poor tribal children in a residential model School at Bhubaneswar. Now, it is the largest Fully Free Fully Residential Educational Institution for more than **60,000 (30,000 Existing, 20,000 Alumni and 10,000 at Satellite Centres)** poorest of the poor indigenous children & youth in the world, providing holistic education from **Class-I to P.G.** along with free lodging, boarding and health care facilities. Besides, KISS is imparting vocational training, life skills education and exposure to sports & athletics in both national and international level. KISS has received the **Special Consultative Status by the United Nations Economic and Social Council (UN-ECOSOC)** in the year 2015. The students of KISS qualified and took admission in premiere institutes of international repute, and they have also participated and achieved success in Olympics, ASIAD, Common Wealth, South Asian Federation Games and many other prestigious sports events at national and international level. KISS has expanded its initiatives to educate more numbers of indigenous children by replicating the same model in different states of the country.

In view of the outstanding contributions of KISS towards academics in the field of teaching–learning, research, extension activities, sports and games, it has been recognized and declared as a **Deemed to be University U/S 3 of the UGC Act, 1956** by the Ministry of Human Resource Development, Govt of India, New Delhi on the basis of the recommendation of the **University Grants Commission, (UGC) New Delhi**: vide notification No F.9-14/2011-U.3 (A) dated 25th August 2017. It became the First University in the World exclusively for the tribal students providing fully free and fully residential education along with other facilities. Accordingly, the University has been functioning since the aforementioned date with all its **P.G.** Programmes. KISS Deemed to be University has been admitting students from within and outside the states, i.e., Jharkhand, Assam, Mizoram, West-Bengal, Chhattisgarh etc. KISS Deemed to be University aims at taking further the academics to newer heights and focusing on teaching and research in ‘Unique and Emerging areas of Knowledge’ related to specific innovative areas, namely Tribal Culture, Philosophy and Eco-spiritualism, Tribal Heritage and Tribal Indology, Comparative Tribal Languages and Literatures, Indigenous Knowledge, Science and Technology, Comparative Indic Studies and Tribal Science, Tribal Resource Management, Tribal Legal Studies and Tribal Rights, which are not being offered at any other Institution in the World.

VISION

To build KISS-DU as a premier institution of teaching, research, skill development and social entrepreneurship for the youth from the marginalized tribal communities as well as ensuring their cultural heritage and diversity.

MISSION

- To pursue academic excellence in innovative areas of studies pertaining to indigenous (tribal) life and culture.
- To develop a creative and critical disposition among students towards their own communities and the world at large.
- To empower the students with adequate domain knowledge, life skills, leadership and entrepreneurial abilities.
- To encourage affirmation of linkages of the students to their cultural moorings and heritage by preserving, protecting, and promoting cultural diversity.
- To promote indigenous knowledge in harmony with the imperatives of scientific rationality.
- To recognize, foreground, commemorate and celebrate indigenous cultural memories of the empowering icons, events and processes.
- To orient the indigenous communities towards a global perspective of the SDGs by equipping the students with the requisite skills and turning them into agents of social transformation.
- To strive for continuous quality enhancement of academic and institutional governance to promote a culture of credibility, transparency and reliability.



KISS Deemed to be University At a Glance

KISS is proud to announce that it has been conferred as Deemed to be University status in 2017, under U/S 3 of the UGC Act 1956 by the Ministry of Human Resource Development, Government of India, in order to focus on teaching and research on unique and 'EMERGING AREAS OF KNOWLEDGE' related to Tribal Culture, Philosophy, Heritage, Science and Technology, Linguistics and Literature and their link to diverse and multi-disciplinary modern fields of study. It provides Masters degrees in Arts, Science and Commerce in the following emerging areas of knowledge i.e.

1. **School of Tribal Culture, Philosophy and Eco-Spiritualism (STCPE)**(Programmes offered: History, Political Science, Philosophy)
2. **School of Tribal Heritage and Tribal Indology (STHTI)**(Programmes offered: Education)
3. **School of Comparative Tribal Languages and Literatures (SCTLL)**(Programmes offered: English, Odia)
4. **School of Tribal Legal Studies and Tribal Rights (STLSTR)**(Programmes offered: Anthropology, Sociology, Social Work)
5. **School of Indigenous Knowledge, Science and Technology (SIKST)**(Programmes offered: Chemistry, Mathematics)
6. **School of Comparative Indic Studies and Tribal Science (SCISTS)**(Programmes offered: Botany)
7. **School of Tribal Resource Management (STRM)** (Programmes offered: Commerce, Economics)



The University functions through 7 schools comprising the allied core subjects of arts, science and commerce offering specialization on different aspects of tribal studies.

1. School of Tribal Culture, Philosophy & Eco-spiritualism (STCPE):

The School of Tribal Culture, Philosophy and Eco-Spiritualism (STCPE) offers M.A. programmes in the core allied subjects of Political Science/ Philosophy/ History. The total sanctioned strength is as follows:

Courses	Subjects	Sanctioned Strength
P.G. (M.A.)	History with Specialization in TCPE	TOTAL-36
	Political Science with Specialization in TCPE	
	Philosophy with Specialization in TCPE	

2. School of Tribal Heritage and Tribal Indology (STHTI):

The School of Tribal Heritage and Tribal Indology (STHTI) offers M.A. programmes in the core subjects of Education. The total sanctioned strength is as follows:

Courses	Subjects	Sanctioned Strength
P.G. (M.A.)	Education with Specialization in THTI	TOTAL-08

3. School of Comparative Tribal Languages and Literatures (SCTLL):

The School of Comparative Tribal Languages and Literatures (SCTLL) offers M.A. programmes in the core subjects of English and Odia. The total sanctioned strength is as follows:

Courses	Subjects	Sanctioned Strength
P.G. (M.A.)	English with Specialization in CTLL	TOTAL-18
	Odia with Specialization in CTLL	

4. School of Tribal Legal Studies and Tribal Rights (STLSTR):

The School of Tribal Legal Studies and Tribal Rights (STLSTR) offers M.A. programmes in the allied core subjects of Anthropology/ Sociology/ Social Work. The total sanctioned strength is as follows:

Courses	Subjects	Sanctioned Strength
P.G. (M.A.)	Anthropology with Specialization in TLSTR	TOTAL-24
	Social Work with Specialization in TLSTR	
	Sociology with Specialization in TLSTR	

5. School of Indigenous Knowledge, Science and Technology (SIKST):

The School of Indigenous Knowledge, Science and Technology (SIKST) offers M.Sc. programmes in the allied core subjects of Chemistry and Mathematics. The total sanctioned strength is as follows:

Courses	Subjects	Sanctioned Strength
P.G. (M.Sc.)	Chemistry with Specialization in IKST	TOTAL-16
	Mathematics with Specialization in IKST	

6. School of Comparative Indic Studies and Tribal Science (SCISTS):

The School of Comparative Indic Studies and Tribal Science (SCISTS) offers M.Sc. programmes in the allied core subjects of Botany. The total sanctioned strength is as follows:

Courses	Subjects	Sanctioned Strength
P.G. (M.Sc.)	Botany with Specialization in CISTS	TOTAL-08

7. School of Tribal Resource Management (STRM):

The School of Tribal Resource Management (STRM) offers M.Com./M.A. programmes in allied core subjects: Commerce and Economics. The total sanctioned strength is as follows:

Courses	Subjects	Sanctioned Strength
P.G. (M.Com.)/ P.G. (M.A.)	Commerce with Specialization in TRM	TOTAL-18
	Economics with Specialization in TRM	

N.B- Besides, Value added and Soft-skill courses are also available to all the P.G students which are inter-disciplinary in nature.

OBJECTIVES

- To facilitate admission of the poorest of the poor tribal students not only of the state but also of the country.
- To prioritize the admission of the meritorious tribal girls.
- To promote admission of extraordinary sports achievers.
- To bring transparency to the admission process.
- To enable study and research on various aspects of tribal culture, literature, languages. rights, sciences and resource management.
- To broaden the placement avenues of all the pass out students.
- The ensure earning while learning under the “Earn While You Learn” scheme of the University.

GUIDELINES

- ❖ As the largest fully residential and fully free educational institute for the tribal (Indigenous people), KISS is committed to providing free accommodation, food, healthcare and education to tribal students from families in the Below Poverty Line (BPL) category only.
- ❖ KISS gives special emphasis to women’s education, thereby giving preference to girl students during admission.
- ❖ ST students belonging to Particularly Vulnerable Tribal Groups (PVTGs) are also given preference during the admission process.
- ❖ The admission forms for admission of students [for P.G., available on the KISS website [<https://university.kiss.ac.in>] as per notification.
- ❖ Online procedures for submission of the application will be available on the website.

N.B- There is a common application form for admission into P.G. programmes.

ADMISSION INTO POST GRADUATION COURSES

Admission into PG will be channelled into different Schools under Arts, Science and Commerce streams. All programmes will focus on different aspects of tribal studies such as: Culture, Philosophy, Heritage, Science & Technology, Languages & Literatures, Resource Management, Legal Studies and Rights.

General Eligibility Criteria

- A. Candidate should have passed Three-year Degree Examination in Arts/Science/Commerce/Law (B.A./B.Sc./B.Com./LL.B.), or any equivalent examination from a UGC recognized University. He or she is required to obtain Honours in the concerned subject or at **least 45%** in aggregate in the same examination where the said subject is a “Pass” subject.
- B. Candidates, who have appeared at the qualifying examinations and the results thereof are awaited, may be eligible to apply. However, they have to submit the **Provisional Certificate and Mark sheet** of the qualifying examination **within ten days** after the publication of result, or on the date of entrance test whichever is later. Otherwise, their cases for selection shall not be considered.
- C. A candidate, who already possesses a P.G. Degree, shall not be eligible to take admission in the same or any other P.G. Degree / P.G. Diploma / Certificate Courses in the University.

Eligibility for Specific Courses

Apart from the general eligibility criteria, admission to PG programmes within the seven departments will be as follows:

1. **School of Tribal Culture, Philosophy and Eco-Spiritualism (STCPE):** ST students having Honours or Pass in Political Science, Philosophy and History at UG level will be given preference for admission in this School. However, students having Honours or Pass in any other Arts subject at UG level are also eligible to apply.
2. **School of Tribal Heritage and Tribal Indology (STHTI):** ST students having Honours or Pass in Education at UG level will be given preference for admission in this School. However, students having Honours or Pass in any other Arts subject at UG level are also eligible to apply.
3. **School of Comparative Tribal Languages and Literatures (SCTLL):** ST students having Honours or Pass in English and Odia at UG level will be given preference for admission in this School. However, students having

Honours or Pass in any other Arts subject at UG level are also eligible to apply.

4. **School of Tribal Legal Studies and Tribal Rights (STLSTR):** ST students having Honours or Pass in Anthropology, Sociology and Social Work at UG level will be given preference for admission in this School. However, students having Honours or Pass in any other Arts subject at UG level are also eligible to apply.
5. **School of Indigenous Knowledge Science and Technology (SIKST):** ST students having Honours or Pass in Chemistry and Mathematics at UG level will be given preference for admission in this School. However, students having Honours or Pass in any other Science subject at UG level are also eligible to apply.
6. **School of Comparative Indic Studies and Tribal Science (SCISTS):** ST students having Honours or Pass in Botany at UG level will be given preference for admission in this School. However, students having Honours or Pass in any other Science subject at UG level are also eligible to apply.
7. **School of Tribal Resource Management (STRM):** ST students having Honours or Pass in Commerce and Economics at UG level will be given preference for admission in this School. However, students having Honours or Pass in any other Arts/ Commerce subject at UG level are also eligible to apply.

ONLINE ADMISSION

- i. Online filling up of application form shall begin as per notification from the University.
- ii. The applicant must submit the application form online before the last day of submission.
- iii. Visit <https://university.kiss.ac.in> and click “**Admission**” on Quick links for admission link.
- iv. The candidates should read the Prospectus carefully before filling up of the forms online.

The candidates can then fill-up the forms online. After completion of all the fields in the form, the candidates should click the “submit” button. Thereafter a page will be opened with all the information of the candidate that he/she has filled in. The candidate then has to take a printout of this page and send/submit it along with the following documents when he/she will be shortlisted for verification.

- a. Two recent passport-size colour photographs of the candidate.
- b. Self-attested copies of the Mark sheets and Certificates of all examinations starting from H.S.C for determining eligibility.
- c. A self-attested copy of the e-Caste, e-income and e-residence certificate in original and photocopy obtained from government, in absence of which the candidate will not be eligible.
- d. An attested copy of the certificate from CDMO regarding his/her disability for 50% or more (in case of Physically Handicapped Candidates).
- e. Photocopy of Aadhaar card and ration card.
- f. The undertaking form(s) should be duly filled in and signed by the applicant and his/her father or natural guardian. The envelope containing the application complete in all respect must be superscribed **“Application for Admission in the P.G. Department of _____” KISS Deemed to be University.**
- g. Application incomplete in any manner shall be rejected.

Procedure for downloading the Admit Card

Admit Cards will be available on the website for eligible candidates. Candidates should log in and download the same.

Selection Procedure:

- (i) Admission cannot be claimed as a matter of right.
- (ii) Absence of a candidate in the written test shall disqualify him/her for admission.
- (iii) Selection for admission into different Courses shall be done through Written Entrance Test (with coding and decoding system) and Career Mark with 50% and 50% weightage, respectively.
- (iv) The written test will cover Honours syllabi of the subject in the qualifying examination of the University.
- (v) Reservation for Physically Handicapped (PH) applicants with 40% and above disability shall be 5% of the total seats. The reservation is applied subject wise in each Programme. However, any subsequent modification in the reservation policy as per the Government of Odisha notification will be notified accordingly.

- (vi) 5% of the total career mark secured by the candidate in qualifying examination shall be added to the career mark in qualifying examination to a maximum of 15 in case of participants in the Inter University Sports and State Team approved by the National Organization provided that in order to be eligible for such concession under sportsman category the player concerned should have participated in the respective competitions within two years prior to the date of application for admission.
- (vii) **NCC** – Applicants holding B Certificate shall be given weightage of additional 5% of marks over and above the aggregate marks secured at the Higher Secondary (+2) or equivalent examination.
Applicants who have represented the State or the Central School / Sainik School at the All-India level NCC Camps / Courses / Activities shall be given weightage of additional 3% of marks over and above the aggregate marks secured at the Higher Secondary (+2) or equivalent examinations.
- (viii) **NSS** – Applicants who have represented the state at National Level Camp shall be given weightage of additional 5% of marks over and above the aggregate marks secured at the CHSE / equivalent examinations.
Applicants who have represented the Inter State Category Camp shall be given weightage of additional 3% of marks over and above the aggregate marks secured at the CHSE / equivalent examinations.
Applicants who have got the best NSS Volunteer Award in University level shall be given weightage of additional 2% of marks over and above the aggregate marks secured in CHSE / equivalent examinations.
- (ix) **Rover & Ranger** – Rover & Ranger possessing and producing the original certificate signed by the President of India shall be given weightage of additional 5% of marks over and above the aggregate marks secured at the Higher Secondary (+2) / equivalent examinations.
Rover & Ranger possessing and producing the original certificate signed by the Governor / PATRON / President of the State Association shall be given weightage of additional 2% of marks over and above the aggregate marks secured at the Higher Secondary (+2) / equivalent examinations.

Selection will be made on the basis of merit determined as per the following criteria:

Admission into the P.G. courses shall be on the basis of 50% Career and 50% Entrance Test.

Details of Career Marking out of 50.

S1 No	Examinations	First Division (60% and above)	Second Division (50% to 59.9%)	Third Division / Pass / Compartmental (35% < 50%)
1	HSC or equivalent **	10	7.5	5
2	+2 or equivalent	15	12.5	10
3	+3 or equivalent Honours in Main Relevant Subject	25	20	15
4	+3 or equivalent Honours in allied Subjects *	15	12.5
5	+3 or equivalent with Distinction	20	15
	Maximum Marking	50		

***Allied subjects are to be specified by the Programmes.**

****10th mark sheet of CBSE where letter and point grades are given, the grade may be multiplied by 9.5 to get the equivalent percentage of marks.**

Written Test for admission shall not be conducted where the numbers of applicants are less than the sanctioned strength. In that case only eligibility criteria shall be considered.

Admission into any PG Course is Provisional. A candidate, once selected for provisional admission, will have to produce his/ her final mark sheet and CLC/ TC/ Migration Certificate (as provided by the institution last attended) on the date of admission to prove his/her eligibility, failing which he/she shall not be considered for admission.

Publication of Merit List and Admission Dates

The first merit list, along with the admission / counselling dates of provisionally selected candidates, will be notified on the notice boards of the university within 15 days tentatively of the completion of entrance test of all subjects. Candidates

are required to keep a watch on the university website regarding the merit list and counselling/admission dates and appear for the same as per the schedule, with required documents. All merit lists will be published in the notice boards of the university only.

***NO SEPARATE INTIMATION SHALL BE ISSUED TO THE CANDIDATES FOR ATTENDING COUNSELLING/ ADMISSION.**

The provisionally selected candidates (List to be published in the university Notice Board) will be required to take admission on the scheduled date of admission. Under no circumstances extension of date of admission shall be allowed. However, '**five working days**' time will be given to the candidates for the submission of transfer certificate/any other document required for admission. The candidate is required to submit an undertaking in this regard. No further claim for admission will be entertained after the expiry period.

The management reserves the right to select or reject the candidature of any applicants without showing any reason thereof.

Guidelines for KISS Entrance Examination (KISSEE)

- a) Qualifying the entrance test shall not, ipso facto, entitle a candidate to get enrolment in the Programme concerned where he/she intends to seek admission. It will be the responsibility of the candidate to ensure his/her eligibility and fulfilment of such other conditions as may be prescribed for admission in the rules and regulations of the university.
- b) Any visually challenged candidate can avail himself/herself of the services of a writer during the Entrance Test.
- c) Admit cards will be issued to the candidates provisionally. The candidates shall be taking the test at their own risk and responsibility, subject to final confirmation of their eligibility at the time of enrolment. The university shall, in no way, be responsible if they are found to be ineligible later, leading to cancellation of their result or any other consequence(s) emanating from the same.
- d) **PATTERN OF QUESTIONS IN ENTRANCE TEST FOR P.G. COURSES**
 - There shall be questions of 50 marks and all questions are compulsory.
 - No mark will be deducted for wrong response.
 - Each paper will be of 90-minutes duration with 50 multiple choice questions. Of these, 30 questions will be set from Honours /Core papers, and 20 questions from English and General Knowledge.

- e) No candidate shall be allowed to take the entrance test without the admit card under any circumstances. The candidates must retain the admit card with them till the admission process is over, and must produce the same at the time of enrolment.
- f) The candidates need to show the original certificates, mark sheets and other necessary documents at the time of document verification during admission. The admission shall be cancelled at any point of time if the certificates / mark sheets/ any other documents are found to be forged / manipulated.

DOCUMENTS TO BE PRODUCED AT THE TIME OF COUNSELING/ADMISSION

- ✓ Print out of the application form (printed application form after online submission) with a recent passport size photograph affixed on it.
- ✓ Certificate of High School Examination or equivalent in support of age
- ✓ Mark Sheet and Certificate of Higher Secondary Examination or equivalent, UG examination
- ✓ School or College Leaving Certificate
- ✓ Migration Certificate, if any
- ✓ Recent e-Caste (only STs), Income and Resident Certificates
- ✓ BPL Card/ Ration Card of Parents
- ✓ 5 nos. of recent Stamp and Passport size photographs
- ✓ Aadhaar Card
- ✓ The photocopies of all documents should be signed by the candidate as proof of self-attestation is to be submitted. Submission of incorrect information with intention to defraud may lead to cancellation of admission, and make a candidate liable for criminal proceedings.

TUITION AND ADMISSION FEES

KISS DU IS A FULLY FREE AND FULLY RESIDENTIAL TRIBAL INSTITUTION. NO SUCH FEES AS ADMISSION FEES, TUITION FEES, BOARDING FEES, LIBRARY FEES, REGISTRATION FEES ETC. IS EVER ASKED FROM ANY STUDENT ENROLLED IN THIS UNIVERSITY IN ANY COURSE/PROGRAMME TILL THE COMPLETION OF THE COURSE.

DISCIPLINE & RAGGING RULES

Boarders are expected to maintain discipline and proper atmosphere of studies inside/outside the campus and the hostels.

The following acts of indiscipline are strictly prohibited:

- All kinds of shouting, violence, knocking or /and any other act of undesirable behaviour that is likely to cause disturbance or annoyance to others.
- **Ragging of all kinds in the hostels or in the class rooms and within or outside the Campus.**
- Any form of playing music and video system inside the room or the hostel premises.
- Maltreating or abusing the hostel employees, mess canteen staff and others.
- Any meeting not relating to hostel affairs held on the hostel premises without prior permission.
- Keeping fire arms, weapons and intoxicants of any kind in the hostels.
- Cooking in the room of the hostels.
- The use of electric heaters, immersion heater, and other similar electrical appliances in the room.
- Keeping the light and fan on when boarders are not inside the rooms.
- Damaging, misusing and stealing of any hostel property or stealing others belongings.
- Boarders staying outside overnight without permission of the competent authority.
- Overstaying in Hostels by the boarders without permission of competent authority.
- Entertaining guest/outsideers in the hostel without written permission of the respective Hostel Superintendent.
- Leaving KISS-DU campus without intimating the hostel authority in writing and without taking prior permission.
- Consumption of alcohol and / or any other intoxicant by a boarder.
- Sexual harassment of any kind.
- Sexist or Casteist remark of any kind.

PENALTY & PUNISHMENT TO THE STUDENTS INDULGING IN RAGGING INSIDE THE UNIVERSITY /DEPARTMENT / HOSTEL PREMISES.

- (i) As per Supreme Court order communicated to University by the University Grants Commission, New Delhi, ragging in any form is strictly prohibited. If any incident of ragging comes to the notice of the authority the accused student will be given an opportunity to explain, and if his/her explanation is not satisfactory, the authority would expel him/her from the institution as well as hostel if he/she is a boarder.
- (ii) While admitting the students each H.O.D. shall ensure the submission of an undertaking in the format prescribed in the admission application form signed by both the candidate and his/her parents (or legal guardian).

GENERAL DISCIPLINE

The students are expected to maintain discipline and proper atmosphere of study in the university campus.

The following acts of indiscipline are strictly prohibited:

- a) Any act of preventing the teaching and non-teaching staff of the university from discharging their normal duties.
- b) Any act of stopping the university vehicles from plying and thereby affecting the functioning of university system.
- c) Any act of lockout of the university gate, university office, university P.G. Departments, Library and other such units of the university system.
- d) Any act of assembling in a meeting or going in a procession inside the university campus without prior notice to the authority or without availing the usual channels of grievance redressal.
- e) Any other agitational activity that will affect the day-to-day running of the university system.
- f) Sexual harassment of any kind.
- g) Sexist or Casteist remark of any kind.

INTERPRETATION

For any interpretation in respect of the provisions of the Prospectus, the decision of the University shall be treated as final.



Paper Course Structure KISS-DU 2017-18

M.A. in Anthropology with Specialization in Tribal Legal Studies and Tribal Rights

Course Code	Course Name
ANT-501	Social and Cultural Anthropology
ANT-502	Prehistoric Archaeology and Museology
ANT-503	Biological Anthropology
ANT-504	Anthropology of Development
ANT-505	Thoughts and Theories in Anthropology
ANT-506	Human Genetics
ANT-507	Research Methodology
ANT-508	Medical Anthropology
ANT-591	Practical in Biological Anthropology
ANT-592	Dissertation
ITC-411	Information Technology and Communication
ORB-412	Organizational Behaviour

TLS-401	Introduction to Tribes of India
TLS-402	Constitutional Provisions for Scheduled Tribes
TLS-403	Institutions in Tribal Society
TLS-404	Public Policy: Concepts and Theories
TLS-405	Tribal Problems in India
TLS-406	Tribal Administration and Governance
TLS-407	Tribal Customary Law and Social Justice
TLS-408	Tribal Welfare and Development
TLS-409	Jurisprudence
TLS-410	Crime and Criminal Justice Administration

M.A. in Economics with Specialization in Tribal Resource Management

Course Code	Course Name
TRM-406	Agribusiness Management
ECO-505	Agricultural Economics
TRM-409	Business Communication
TRM-402	Development of Tribal Communities
TRM-404	Development Theory and Practices
TRM-592	Dissertation
ECO-504	Economic Development and Planning
ECO-503	Economics of Environment
ECO-502	Economics of Social Sector
TRM-410	Environmental Resource Management of Tribals
ECO-508	Globalisation and Indian Economy
TRM-405	Human Resource Management
ITC-491	Information Technology and Communication
ECO-501	International Economics
ECO-507	International Finance
TRM-591	Internship Programme
TRM-408	Management of Tribal Growth and Growth model
TRM-407	Natural Resource Management
ORB-412	Organizational Behavior
ECO-505	Social Research Methods
TRM-403	Tribal Community Development: Theory, Policy and Practices
TRM-509	Tribal Economy and Livelihood Intervention
TRM-401	Tribe and Peasant Society in India

M.A. in Education with Specialization in Tribal Heritage and Tribal Indology

Course Code	Course Name
HTI-409	Art of the Tribals and Ancient Indian Concepts
EDU-504	Assessment in Education
EDU-502	Comparative Education
HTI-410	Cosmology in Tribal Religion Society and Economy
EDU-508	Curriculum Development
EDU-505	Dissertation
EDU-501	Educational Administration
EDU-591	Educational Supervision
HTI-401	Environmental Science and Nature Worship of the Tribals
HTI-406	Globalisation, Tribalism and Development Discourses
EDU-592	Guidance and Counselling
EDU-506	History of Education
HTI-402	Indian Geography and Tribal Resources
ITC-411	Information Technology and Communication
HTI-405	Life Style of the Tribals & Upanisadic Thoughts
HTI-407	Medicinal Botany and Medicinal System of the Tribals
ORB-412	Organizational Behaviour
EDU-503	Preparation of Research Proposal and Tools (Practicum)
HTI-403	Preservation of the Natural Resources in the Tribal Culture
EDU-507	Theoretical Issues in Education
HTI-408	Tribal Tourism
HTI-404	Vrkshayurveda and Tribal Herbal Garden

M.A. in English with Specialization in Comparative Tribal Languages and Literatures

Course Code	Course Name
CTL-401	General Anthropology
CTL-402	Tribal Literature and Theory
CTL-403	Comparative Tribal Linguistics and Literature
CTL-404	Prominent Tribal Writers
CTL-405	General Introduction to Literature
CTL-406	Tribal Folk Literature
CTL-407	Tribal Language and Literature
CTL-408	Tribal Literary Essays
CTL-409	Tribal Culture in India
CTL-410	Ethnology

CTL-411	Information Technology and Communication
ENG-501	Indian English Fiction
ENG-502	Literary Theory and Criticism
ENG-503	Research Methodology
ENG-504	Poetry 19th and 20th Century
ENG-505	Indian English Poetry
ENG-506	Modern Drama
ENG-507	Translation
ENG-508	Professional Writing
ENG-509	Tribal Language and Research
ENG-592	Dissertation
ORB-412	Organizational Behavior
CTL-401	General Anthropology

M.A. in History with Specialization in Tribal Culture, Philosophy and Eco-Spiritualism

Course Code	Course Name
CPE-401	Understanding of India and Tribal Culture
CPE-402	Eco-spiritualism
CPE-403	Components of Tribal Culture
CPE-404	Concept and Utility of Ecology
CPE-405	Tribal Folklore and Cultural Expression
CPE-406	Ecospiritualism and world view
CPE-407	Philosophic World View of the Tribals
CPE-408	Tribals and Their Knowledge System
CPE-409	Understanding of Philosophy: Indian & Western
CPE-410	Ecospiritualism in Ancient Indian Tradition
HIS-501	Cultural Heritage of Odisha
HIS-502	Application of History in Tourism
HIS-503	History of Tribal Communities and Tribal Movements in Odisha
HIS-504	Women in Indian History
HIS-505	Research Methodology
HIS-506	History of India: Religion, Literature, Art and Architecture (Early Times to 1200AD)–I
HIS-507	Political and Administrative History of India (Early Times to 1200 A.D)
HIS-508	History of India: Religion, Literature, Art and Architecture

	(Early Times to 1200AD)–II
HIS-509	Socio-Economic History of India (Early Times to 1200 AD)
HIS-592	Dissertation
ITC-411	Information Technology and Communication
ORB-412	Organizational Behaviour

M.A. in Odia with Specialization in Comparative Tribal Languages and Literatures

Course Code	Course Name
CTL-402	Tribal Literature and Theory
CTL-403	Comparative Tribal Linguistics and Literature
CTL-404	Prominent Tribal Writers
CTL-405	General Introduction to Literature
CTL-406	Tribal Folk Literature
CTL-407	Tribal Language and Literature
CTL-408	Tribal Literary Essays
CTL-409	Tribal Culture in India
CTL-410	Ethnology
ITC-411	Information Technology and Communication
ODI-501	Bhasatatwa
ODI-502	Loka Sahitya
ODI-503	Gabesana Paddhati
ODI-504	Odia Upanyas o Khyudra Galpa
ODI-505	Adhunika Gadya Sahitya
ODI-506	Odia Byakarana
ODI-507	Nataka O Natyakara
ODI-508	Shree Jagannath Sanskruti
ODI-509	Rangamancha o Natya Tatwa
ODI-592	Dissertation
ORB-412	Organizational Behavior

M.A. in Philosophy with Specialization in Tribal Culture, Philosophy and Eco-Spiritualism

Course Code	Course Name
CPE-401	Understanding of India and Tribal Culture
CPE-402	Eco-spiritualism
CPE-403	Components of Tribal Culture

CPE-404	Concept and Utility of Ecology
CPE-405	Tribal Folklore and Cultural Expression
CPE-406	Ecospiritualism and world view
CPE-407	Philosophic World View of the Tribals
CPE-408	Tribals and Their Knowledge System
CPE-409	Understanding of Philosophy: Indian & Western
CPE-410	Ecospiritualism in Ancient Indian Tradition
ITC-411	Information Technology and Communication
ORB-412	Organizational Behaviour
PHI-501	Research Methodology
PHI-502	Critical Thinking
PHI-503	Applied Ethics
PHI-504	Philosophy of Cognition
PHI-505	Political Philosophy
PHI-506	Philosophy of Aurobindo
PHI-507	Philosophy of Wittgenstein
PHI-508	Advaita Vedanta
PHI-509	Philosophy of Upanisads
PHI-592	Dissertation

M.A. in Political Science with Specialization in Tribal Culture, Philosophy and Eco-Spiritualism

Course Code	Course Name
CPE-403	Components of Tribal Culture
CPE-404	Concept and Utility of Ecology
PSC-504	Contemporary International Studies: Peace and Conflict in International Studies
PSC-502	Contemporary Western Political Thought
PSC-592	Dissertation
CPE-402	Eco-spiritualism
CPE-406	Ecospiritualism and world view
CPE-410	Ecospiritualism in Ancient Indian Tradition
PSC-509	Foreign Policy of Major Powers
PSC-507	Human Rights: Ideas and Concepts
PSC-505	Indian Government and Politics: Processes
PSC-508	India's Foreign Policy
ITC-411	Information Technology and Communication
ORB-412	Organizational Behaviour

CPE-407	Philosophic World View of the Tribals
PSC-503	Research Methodology and Statistical Methods
PSC-506	State and Local Administration in India with Special Reference to Odisha
CPE-405	Tribal Folklore and Cultural Expression
CPE-408	Tribals and Their Knowledge System
CPE-401	Understanding of India and Tribal Culture
CPE-409	Understanding of Philosophy: Indian & Western
PSC-501	Western Political Thought (Ancient and Modern)

M.A. in Social Work with Specialization in Tribal Legal Studies and Tribal Rights

Course Code	Course Name
HTI-409	Art of the Tribals and Ancient Indian Concepts
CTL-403	Comparative Tribal Linguistics and Literature
MSW-591	Concurrent Field Work Practicum
MSW-592	Concurrent Field Work Practicum
HTI-410	Cosmology in Tribal Religion Society and Economy
HTI-401	Environmental Science and Nature Worship of the Tribals
CTL-410	Ethnology
CTL-401	General Anthropology
CTL-405	General Introduction to Literature
HTI-406	Globalisation, Tribalism and Development Discourses
HTI-402	Indian Geography and Tribal Resources
ITC-411	Information Technology and Communication
HTI-405	Life Style of the Tribals & Upanisadic Thoughts
HTI-407	Medical Botany & Medical System of the Tribals
ORB-412	Organizational Behaviour
HTI-403	Preservation of the Natural Resources in the Tribal Culture
MSW-506	Project Management, NGOs and Local Governance
CTL-404	Prominent Tribal Writers
MSW-507	Rural Community Development
MSW-502	Social Case Work Methods
MSW-508	Social Group Work Methods
MSW-504	Social Policy and Social Legislation
MSW-505	Social Problem in India
MSW-501	Social Welfare Administration and Management
MSW-503	Social Work Research Methods

CTL-409	Tribal Culture in India
CTL-406	Tribal Folk Literature
CTL-407	Tribal Language and Literature
CTL-408	Tribal Literary Essays
CTL-402	Tribal Literature and Theory
HTI-408	Tribal Tourism
HTI-404	Vrkshayurveda and Tribal Herbal Garden

M.A. in Sociology with Specialization in Tribal Legal Studies and Tribal Rights

Course Code	Course Name
TLS-402	Constitutional Provisions for Scheduled Tribes
TLS-410	Crime and Criminal Justice Administration
SOC-592	Dissertation
ITC-411	Information Technology and Communication
TLS-403	Institutions in Tribal Society
TLS-401	Introduction to Tribes of India
TLS-409	Jurisprudence
ORB-412	Organizational Behaviour
SOC-505	Political Sociology
TLS-404	Public Policy: Concepts and Theories
SOC-509	Research Methodology
SOC-502	Rural Sociology and Rural Development
SOC-501	Social Change in India
SOC-504	Sociological Theory
SOC-503	Sociological Thinkers
SOC-507	Sociology of Gender
SOC-508	Sociology of Industrial Relations
SOC-506	Sociology of Marginalized Communities
TLS-406	Tribal Administration and Governance
TLS-407	Tribal Customary Law and Social Justice
TLS-405	Tribal Problems in India
TLS-408	Tribal Welfare and Development

M.Com. with Specialization in Tribal Resource Management

Course Code	Course Name
TRM-406	Agribusiness Management

TRM-504	Agroforestry Management
TRM-409	Business Communication
TRM-510	Corporate Social Responsibility
TRM-402	Development of Tribal Communities
TRM-404	Development Theory and Practices
TRM-509	Disaster Management
TRM-592	Dissertation
TRM-410	Environmental Resource Management of Tribals
TRM-405	Human Resource Management
ITC-491	Information Technology and Communication
TRM-513	Innovation Management
TRM-591	Internship Programme
TRM-508	Labour Law and Tribal Development
TRM-502	Management of Personal Finance and Financial Inclusion
TRM-408	Management of Tribal Growth and Growth model
TRM-407	Natural Resource Management
TRM-512	NGO Management
ORB-412	Organizational Behavior
TRM-501	Rural and Generic Entrepreneurship
TRM-514	Rural and Tribal Marketing Management
TRM-505	Social Research Methods
TRM-403	Tribal Community Development: Theory, Policy and Practices
TRM-511	Tribal Economy and Livelihood Intervention
TRM-507	Tribal Health and Education Management
TRM-503	Tribal Tourism and Resource Management
TRM-401	Tribe and Peasant Society in India

M.Sc. in Botany with Specialization in Comparative Indic Studies and Tribal Science

Course Code	Course Name
CIS-401	Ancient Indian Concept of Cosmology
BOT-504	Biostatistics
BOT-594	Biostatistics (Lab)
BOT-592	Dissertation
BOT-502	Economic Botany
CIS-408	Elements of tourism in Tribal Tradition
BOT-506	Ethnobotany
CIS-402	Indian Geography and Climate Change

ITC-411	Information Technology and Communication
CIS-407	Medicinal Botany and Indigenous Medicinal Science
CIS-405	Musicology
ORB-412	Organizational Behaviour
BOT-503	Plant Development, Reproduction and Economic Botany
BOT-593	Plant Development, Reproduction and Economic Botany(Lab)
BOT-505	Plant Ecology and Biostatistics
CIS-410	Science of Cosmology: A Mythological view
BOT-501	Taxonomy of Angiosperms and Resource Conservation
BOT-591	Taxonomy of Angiosperms and Resource Conservation (Lab)
CIS-409	Tribal Agro-Techniques and Methods
CIS-406	Tribals Science of Gemology
CIS-403	Vedic Mathematics
CIS-404	Vrikshyaurveda and Tribal Sciences

M.Sc. in Chemistry with Specialization in Indigenous Knowledge, Science and Technology

Course Code	Course Name
CHE-582	Dissertation
IKS-405	Indian Tribal Society and Culture
IKS-407	Indigenous Epistemologies
IKS-410	Indigenous Knowledge and Natural Science
IKS-401	Indigenous Knowledge Systems & World Views
IKS-406	Indigenous Knowledge Systems and Public Health
IKS-403	Indigenous Knowledge, Science and Technology
IKS-409	Indigenous Technology, Art and Artifact
ITC-411	Information Technology and Communication
CHE-501	Inorganic Chemistry-I
CHE-591	Inorganic Chemistry-I (Lab)
CHE-502	Inorganic Chemistry-II
CHE-592	Inorganic Chemistry-II(Lab)
IKS-408	Medicinal Botany and Indigenous Medicinal Sciences
CHE-504	Organic Chemistry- II
CHE-503	Organic Chemistry-I
CHE-593	Organic Chemistry-I (lab)
CHE-594	Organic Chemistry-II (lab)
ORB-412	Organizational Behaviour
IKS-404	Pedagogical Principles in Indigenous Knowledge

CHE-505	Physical Chemistry-I
CHE-595	Physical Chemistry-I (Lab)
CHE-506	Physical Chemistry-II
CHE-596	Physical Chemistry-II (Lab)
CHE-581	Seminar
IKS-402	Sustainability, Development and Natural Science Education

M.Sc. in Mathematics with Specialization in Indigenous Knowledge, Science and Technology

Course Code	Course Name
MAT-508	Abstract Algebra-II
MAT-506	Advance Numerical Method
MAT-592	Dissertation
MAT-503	Functional Analysis
MAT-504	Graph Theory
IKS-405	Indian Tribal Society and Culture
IKS-407	Indigenous Epistemologies
IKS-410	Indigenous Knowledge and Natural Science
IKS-401	Indigenous Knowledge Systems & World Views
IKS-406	Indigenous Knowledge Systems and Public Health
IKS-403	Indigenous Knowledge, Science and Technology
IKS-409	Indigenous Technology, Art and Artifact
ITC-411	Information Technology and Communication
IKS-408	Medicinal Botany and Indigenous Medicinal Sciences
MAT-509	Numerical Analysis
MAT-501	Operations Research
ORB-412	Organizational Behaviour
MAT-505	Partial Differential Equations and Transforms
IKS-404	Pedagogical Principles in Indigenous Knowledge
MAT-502	Probability and Stochastic Process
IKS-402	Sustainability, Development and Natural Science Education
MAT-507	Topology

ANNEXURE I
AFFIDAVIT BY THE STUDENT

1. I, _____
(full name of the student with admission/registration/enrolment number) s/o d/o
Mr./Mrs./Ms. _____, having been
admitted to _____ (name of the institution), have received
a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher
Educational Institutions, 2009, (hereinafter called the “Regulations”) carefully read and
fully understood the provisions contained in the said Regulations.
2. I have, in particular, perused clause 3 of the Regulations and am aware as to what
constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully
aware of the penal and administrative action that is liable to be taken against me in case I
am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy
to promote ragging.
4. I hereby solemnly aver and undertake that
 - a. I will not indulge in any behaviour or act that may be constituted as ragging
under clause 3 of the Regulations.
 - b. I will not participate in or abet or propagate through any act of commission or
omission that may be constituted as ragging under clause 3 of the Regulations.
5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to
clause 9.1 of the Regulations, without prejudice to any other criminal action that may be
taken against me under any penal law or any law for the time being in force.
6. I hereby declare that I have not been expelled or debarred from admission in any
institution in the country on account of being found guilty of, abetting or being part of a
conspiracy to promote, ragging; and further affirm that, in case the declaration is found
to be untrue, I am aware that my admission is liable to be cancelled.

Declared this ____ day of _____ month of ____ year.

Signature of deponent
Name:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the
affidavit is false and nothing has been concealed or misstated therein.

Verified at ----- (place) on this the ----- (day) of ----- (month), ----- (year).

Signature of deponent

Solemnly affirmed and signed in my presence on this the ----- (day) of ----- (month), -----
(year) after reading the contents of this affidavit.

OATH COMMISSIONER

Note: It is mandatory to submit this affidavit in the above format, if you desire to register for the
forthcoming academic session.

ANNEXURE II
AFFIDAVIT BY PARENT/GUARDIAN

1. I, Mr./Mrs./Ms. _____ (full name of father/mother/guardian of, _____ (full name of student with admission/registration/enrolment number), having been admitted to _____ (name of the institution), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"), carefully read and fully understood the provisions contained in the said Regulations.
2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that
 - a. My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
 - b. My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
5. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this ____ day of _____ month of ____ year.

Signature of deponent

Name:

Address:

Telephone/ Mobile No.:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein. Verified at (place) on this the (day) of (month), (year).

Signature of deponent

Solemnly affirmed and signed in my presence on this the (day) of (month), (year) after reading the contents of this affidavit.

OATH COMMISSIONER

Note: It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.



KALINGA INSTITUTE OF SOCIAL SCIENCES (KISS)
DEEMED TO BE UNIVERSITY
KISS CAMPUS-3, BHUBANESWAR -751024

DECLARATION FORM

I Sri/Kumari.....a student of
..... class/subject in KISS Deemed to be University. I undertake that:

- I shall abide by all the rules and regulations laid down by the institution inside the classroom, hostel and the campus.
- I shall attend all the classes regularly without fail.
- I shall definitely communicate my performance report in different examinations to my Mentor.
- I shall visit the library regularly for self-study and also read the newspaper daily.
- I shall contribute 1 to 2 hrs. time daily at the Vocational Wing to enhance my entrepreneurial skills.
- I shall participate in different sports and games.
- Apart from my own studies, I shall take care of the cleanliness of the classroom, hostel and the entire campus.
- I shall maintain amicable relationship with all my classmates and roommates.
- I shall intimate the appropriate authority regarding the ill health of my roommates/ classmates in case they fell ill and also take care of their health in case of any emergency.
- I shall help in serving food to my fellow mates in the dining halls.
- I shall not relocate to other rooms without the permission of the hostel warden.
- I shall not litter the campus, classrooms, corridors etc and
- My regular activities shall include–attending prayer class, serving food to others in the dining hall, watering the plants, cutting of vegetables, keeping the toilets as well as the environment around me clean.
- I shall not use mobile, camera, radio and other such electronic gadgets inside the campus and shall not tamper with the electrical equipments.
- I shall make proper use of the laptop or desktop in the computer labs.
- I shall not leave the campus without the permission of the proper authorities.
- I shall not get into any kind of substance abuse.
- I shall not involve myself in any fight, agitation or student unrest in the campus.
- I shall involve myself wholeheartedly in all the activities of the institution.
- If I am found causing any kind of indiscipline or any activity which might affect the image of the institution, any disciplinary action, as decided by the authorities, shall be binding on me.

Signature or thumb impression of parents/guardian

Date:

Full Signature of Applicant

Date:

**PROFORMA FOR MEDICAL CERTIFICATE OF FITNESS
FROM MBBS QUALIFIED DOCTOR
(On his/her letter head or letter head of the hospital)**

Name :

Father's Name :

Name of Doctor :

Medical History

a) Blood Group

b) Date of Vaccination:

(i) Chicken Pox

(ii) Hepatitis B

(iii) Tetanus.....

(iv) Typhoid.....

c) Injuries in the Recent Past:

d) Allergies to drugs, medicines or any other thing like food item etc.

e) History of current medication (attach sheet if required)

f) Certificate by doctor to state that the student is free from any communicable disease and is not suffering from or ever suffered from diseases which need immediate medical attention like Congenital Heart disease, Rheumatic Heart Disease, Hypertension, Bronchial Asthma, Seizures, Diabetes Mellitus or Psychiatry related diseases etc.

Note: If so then the same must be mentioned / declared with the medical officer of the Institute immediately at the time of joining to enable quicker and suitable response in case of emergency

Sign. of Student

Sign. of Parent

Sign. of Medical Officer



KALINGA INSTITUTE OF SOCIAL SCIENCES (KISS)

Deemed to be University

(Established U/S 3 of UGC Act, 1956)




Bhubaneswar, Odisha, India

KISS, a fully free and fully residential institute,
is the only university exclusively for tribal students.

Regd. Office: KISS Higher Education Campus, KISS Campus-3

P.O: KIIT, Bhubaneswar-751024, Odisha, INDIA

Phone No.: +91- 81143 99303, E-mail: registrar@kiss.ac.in,

Website: <https://university.kiss.ac.in>,  /  /  kissfoundation